

## **Historic, Archive Document**

Do not assume content reflects current  
scientific knowledge, policies, or practices.





1  
796M

Share this copy 1

2

U. S. DEPT. OF AGRICULTURE  
NATIONAL AGRICULTURAL LIBRARY

U. S. DEPT. OF AGRICULTURE  
NATIONAL AGRICULTURAL LIBRARY

SEP  
Bimonthly List of

# PUBLICATIONS AND MOTION PICTURES

UNITED STATES DEPARTMENT OF AGRICULTURE

JULY 1968

PUBLICATIONS RECEIVED DURING MAY-JUNE 1968

## BULLETIN OF THE MONTH

Growing Flowering Perennials  
Home and Garden Bulletin No. 114

This revised bulletin tells how to plan, plant, water, mulch, fertilize, and cultivate your flower garden. It also tells how to start plants indoors. About a dozen perennials have been added to this revision.

## FARMERS' BULLETINS

Safe use and storage of flammable liquids and gases on the farm. (F 2156) 12 p. 10¢.

This bulletin (revised) explains how to reduce the possibility of fire or explosion when using or storing flammable liquids or gases by observing proper precautions and further safeguard life and property by maintaining suitable firefighting equipment.

## HOME AND GARDEN BULLETINS

Growing flowering perennials. (G 114) 32 p. 15¢.

See Bulletin of the Month.

## AGRICULTURAL ECONOMIC REPORTS

Governmental response to urbanization: Three townships on the rural-urban gradient. (AER 132) 58 p. 45¢.

The effects of taxes and public financing programs on local industrial development. . . . A survey of the literature. (AER 133) 24 p. 20¢.

The impact of public spending in a low-income rural area: A case study

of Fort Leonard Wood, Mo. (AER 135) 26 p. 25¢.

## AGRICULTURE HANDBOOKS

Films of the U. S. Department of Agriculture. (AH 14) 81 p. 40¢. FOR SALE ONLY.

Market diseases of tomatoes, peppers, and eggplants. (AH 28) 74 p. + 16 plates, illus. 45¢. FOR SALE ONLY.

Grasses and legumes for soil conservation in the Pacific Northwest and Great Basin States. (AH 339) 69 p. 65¢.

## MARKETING BULLETINS

The Federal Milk Marketing Order Program. (MB 27) 47 p.

The Federal-State Market News Service. (MB 40) Folder.

The Market News Service on cotton. (MB 41) Folder.

## MARKETING RESEARCH REPORTS

Shipping containers for ice-packed poultry—effect on microbial counts and weights of poultry and ice. (MRR 811) 12 p. 15¢. FOR SALE ONLY.



**Efficiency in poultry evisceration and inspection operations.** (MRR 813) 22 p. 15¢. **FOR SALE ONLY.**

**Geographic pattern of fluid milk prices: A computer analysis.** (MRR 818) 25 p. 25¢.

**Marketing aids for the cattle feeder.** (MRR 819) 14 p. 15¢.

## MISCELLANEOUS PUBLICATIONS

**A job with the Forest Service—a guide to nonprofessional employment.** (M 843) 16 p. 10¢.

Questions and answers for persons interested in a Forest Service career.

**Pole-frame cabin, plan No. 6002.** (M 1079) 1 sheet. 5¢.

This one-bedroom structure, simply designed for comfort and economy, can be used as a vacation retreat or campsite. It features low-cost pole-frame construction, design simplicity, and flexibility of arrangement.

**Laying house, plan No. 5990.** (M 1080) 1 sheet. 5¢.

Plan is designed to be built in 16-foot units, each to house from 300 to 400 birds. There is enough space in this minimum-size house for a part-time producer to easily care for a small flock of laying hens. More units may be added for a larger operation and still require only one mechanical feeder.

**USDA has interesting jobs in the secretarial fields in Washington, D. C.** (M 1081) Folder.

Bulletin explains what the U. S. Department of Agriculture does; what you will do; where you will work; what your fringe benefits will be; what USDA will do for you; and what you will earn.

**Stretched wire colony cage house for poultry, plan No. 6936.** (M 1083) 1 sheet. 5¢.

Structure was designed for use in areas where the vertical load does not exceed 30 lbs. per sq. ft. and the wind does not exceed 88 miles per hour. The length of building may be varied in units of 12 feet.

**Horse show rings . . . for indoor and outdoor events, plan No. 6015.** (M 1084) 1 sheet. 5¢.

The indoor and outdoor show rings shown on this plan were developed at

the Virginia Polytechnic Institute. The construction of the show rings is fairly simple. The sizes indicated were recommended by the National Horse Show Association.

**Horse equipment . . . for field events, plan No. 6014.** (M 1085) 1 sheet. 5¢.

The obstacles illustrated will be found most useful in training horses for show and the hunt.

**Selected bibliography on special districts and authorities in the United States annotated.** (M 1087) 57 p. 40¢.

Bibliography is meant for anyone interested in special districts and authorities, whether he be a district organizer, a lawyer engaged in litigation involving these entities, a legislator trying to improve them, or a citizen seeking a better understanding of these agencies of his local government.

## SOIL SURVEY REPORTS

**Walthall County, Mississippi.** 76 p. + 36 map sheets. \$2.25. **FOR SALE ONLY.**

**Spartanburg County, South Carolina.** 80 p. + 63 map sheets. \$3.50. **FOR SALE ONLY.**

**Spokane County, Washington.** 143 p. + 149 map sheets. \$7.50. **FOR SALE ONLY.**

**Barbour County, West Virginia.** 65 p. + 46 map sheets. \$2.75. **FOR SALE ONLY.**

## TECHNICAL BULLETINS

**Water intake on midcontinental rangelands as influenced by soil and plant cover.** (T 1390) 58 p. 25¢. **FOR SALE ONLY.**

**Evaluation of lettuce varieties and breeding lines for resistance to common lettuce mosaic.** (T 1391) 8 p. 5¢. **FOR SALE ONLY.**

**Performance of small hammer and roller mills for grinding livestock feed.** (T 1394) 25 p. 15¢. **FOR SALE ONLY.**

**An economic analysis of the dynamics of the United States wheat sector.** (T 1395) 56 p. 30¢.



## OTHER PUBLICATIONS

World trade in selected agricultural commodities, 1951-65. Volume I.—Beverage crops: Coffee, cocoa, and tea. (FAER 42) 75 p.

World trade in selected agricultural commodities, 1951-65. Volume III.—Textile fibers: Cotton, jute, and other vegetable fibers. (FAER 43) 76 p. 55¢.

Cereal policies in the United Kingdom, 1870-1967. (FAR 130) 79 p.

World import duties and other entry charges on dairy products. (FAR 131) 70 p.

*Neodiprion Taedae Linearis*: A sawfly pest of loblolly and shortleaf pines. (FPL 34) 4 p.

Supplement for 1967 to Wool Statistics and Related Data, 1920-64. (Suppl. 1967, SB 363) 124 p.

Food grain statistics through 1967, wheat, rye, rice, flour, by products. (SB 423) 64 p. 45¢.

Fresh market vegetable prices: Vegetables, melons, strawberries by commodities, seasonal groups, States, and United States, 1959-65. (SB 425) 76 p.

Federal Milk Order Market Statistics—annual summary for 1967. (SB 426) 110 p.

Fresh fruit and vegetable prices, 1967. (SB 427) 35 p.

Stocks of rice, farm stocks and off-farm stocks, United States, 1942-46, 1950-53, 1956-67, by States: (revised estimates) 1952-53, 1956-67. (SB 429) 35 p. 30¢.

Agricultural / biological vocabulary—first edition supplement, April-Oct. 1967. 134 p. \$1.50. FOR SALE ONLY.

Index-catalogue of medical and veterinary zoology. Supplement 17, Part 1. Authors: A to Z. 452 p. \$2.00. FOR SALE ONLY.

Report of the Administrator, Rural Electrification Administration, 1967. 50 p. 20¢.

NOTE: Single copies of publications other than those listed FOR SALE ONLY may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

ORDER BLANK. Detach and return to Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Write or print name and address plainly on the other side. Check only five publications.

☐ F 2156

☐ M 1079

☐ M 1083

☐ G 114

☐ M 1080

☐ M 1084

☐ M 843

☐ M 1081

☐ M 1085

☐ M 1087

Others \_\_\_\_\_



**Report of the President of the Commodity Credit Corporation, 1967.**  
40 p. 15¢.

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D. C. 20402, for a copy of Price List 36, Government Periodicals.

**Agricultural Marketing.**  
**Agricultural Research.**  
**Agricultural Science Review.**  
**Agricultural Situation.**  
**Agricultural Decisions.**  
**Bibliography of Agriculture.**  
**Extension Service Review.**  
**Farm INDEX.**  
**Fire Control Notes.**  
**Foreign Agriculture.**  
**News for Farmer Cooperatives.**  
**Pesticides Documentation Bulletin.**  
**Soil Conservation.**

## MOTION PICTURES

For loan or purchase information write to the Motion Picture Service, Office of Information, U. S. Department of Agriculture, Washington, D. C. 20250. Prints are available for loan from land-grant university film libraries and other universities cooperating with USDA.

**Janet and the genie.** Sound, color, 16-mm., 28½ minutes.

Home economics students and housewives (and husbands) will enjoy taking a trip with Janet, a young high school student, as she journeys through meat packing, poultry processing, apple packing, egg grading, and dairy plants with the help of "The Genie." This magical character shows Janet how to become a smart shopper by using USDA's Consumer and Marketing Service's grading and inspection services. TV cleared.

**U. S. DEPARTMENT OF AGRICULTURE**  
**WASHINGTON, D. C. 20250**

OFFICIAL BUSINESS

Name \_\_\_\_\_

Rural Route or Street No. \_\_\_\_\_

City or Town \_\_\_\_\_

Zip Code \_\_\_\_\_

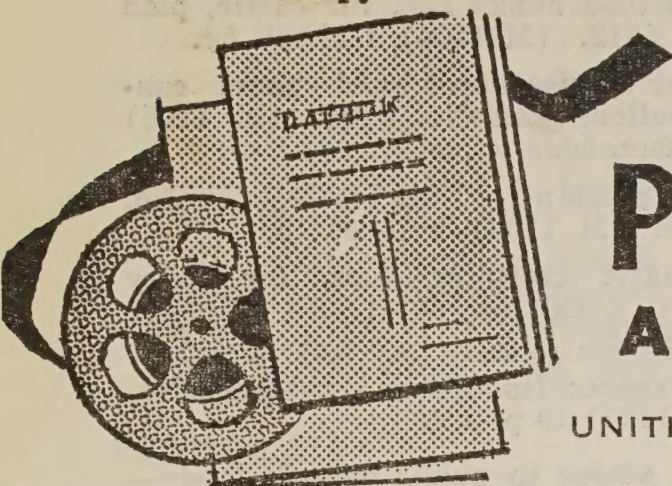
State \_\_\_\_\_

5, 6-68



P96M  
Cof. 2

Share this copy 1-----2-----3-----



## Bimonthly List of **PUBLICATIONS AND MOTION PICTURES**

UNITED STATES DEPARTMENT OF AGRICULTURE

JANUARY 1969

PUBLICATIONS RECEIVED DURING NOVEMBER–DECEMBER 1968

### BULLETIN OF THE MONTH

Nutrition . . . Food at Work for You  
Home and Garden Bulletin No 1, Separate 1

This bulletin will help the homemaker plan good, nutritious meals. It provides a daily food guide, tips on meal planning, helpful information on buying and storing food, and menu suggestions.

### FARMERS' BULLETINS

Home heating: Systems, fuels, controls.  
(F 2235) 24 p. 30¢.

This updated bulletin describes the types of heating units and systems available for heating the home, compares fuel costs, and tells how to reduce heating requirements.

Commercial strawberry growing in the Pacific Coast States. (F 2236) 24 p. 15¢.

Describes where the various varieties of strawberries are grown on the Pacific Coast and discusses methods of culture, harvesting, and marketing.

### LEAFLETS

Using honey bees to pollinate crops.  
(L 549) 7 p. 10¢.

This publication lists crops that require pollination by bees for satisfactory yields. It describes how bee colonies are distributed in fields to be pollinated, the number of colonies required, how to estimate colony strength, and when to put the colonies in the fields.

### HOME AND GARDEN BULLETINS

Nutrition . . . food at work for you.  
(G 1, Separate 1) 15 p. 10¢.

See Bulletin of the Month.

Removing stains from fabrics—home methods. (G 62) 32 p. 20¢.

Revised publication tells homemakers how to use such stain removers as absorbent materials, soaps, detergents, solvents, and bleaches. It gives general directions for removing greasy and nongreasy stains from washable and nonwashable articles. Specific directions for removing more than 150 kinds of stains—from acid and adhesive tape stains to wax and yellowing—are included.

Growing the Bradford ornamental pear.  
(G 154) 7 p. 10¢.

This bulletin discusses the discovery, development, adaptation, and culture of the Bradford pear as an ornamental.

Exterior painting. (G 155) 12 p. 10¢.

This bulletin discusses the selection of paint, preparation of surfaces before painting, application of paint to



exterior surfaces, and causes of paint failures and remedial action possible.

Beekeeping for beginners. (G 158) 12 p. 10¢.

Equipment and methods used in keeping bees and producing honey are discussed in this bulletin.

## AGRICULTURAL ECONOMIC REPORTS

Economies of size in farming. (AER 107) 83 p.

Financing industrial development through State and local governments. (AER 128) 14 p. 15¢.

Impact of economic opportunity loans on rural residents: South Carolina, the Ozarks, Mississippi Delta, 1966. (AER 151) 61 p. 55¢.

## AGRICULTURE HANDBOOKS

Managing grass-shrub cattle ranges in the Southwest. (AH 162) 44 p. 20¢. FOR SALE ONLY.

Oat diseases and their control. (AH 343) 15 p. 35¢. FOR SALE ONLY.

The golden nematode handbook—survey, laboratory, control, and quarantine procedures. (AH 353) 81 p. \$1.25. FOR SALE ONLY.

Handbook of agricultural charts, 1968. (AH 359) 148 p. 65¢.

## AGRICULTURE INFORMATION BULLETINS

Selection and care of common household pets. (AB 332) 24 p. 15¢.

## MARKETING RESEARCH REPORTS

Mechanical sizing of celery stalks by weight. (MRR 822) 12 p. 15¢.

A study of food distribution facilities for Cincinnati, Ohio. (MRR 825) 34 p. 30¢. FOR SALE ONLY.

Cotton gin operating costs in West Texas. (MRR 831) 32 p. 30¢.

## MISCELLANEOUS PUBLICATIONS

Range research methods—a symposium Denver, Colorado, May 1962. (M 940) 172 p. \$1.50. FOR SALE ONLY.

Profiles—careers in the U. S. Department of Agriculture. (M 1071) 168 p. \$3.25. FOR SALE ONLY.

Silage feed bunks . . . for cattle, plan No. 6012. (M 1104) 1 sheet. 5¢.

Poultry house—post and panel construction, plan No. 6001. (M 1105) 1 sheet. 5¢.

Loading ramp . . . for cattle, plan No. 5960. (M 1106) 1 sheet. 5¢.

Automatic crowding gate for dairy cows, plan No. 6037. (M 1119) 1 sheet. 5¢.

Open space: Its use and preservation. (M 1121) 19 p. 20¢.

Public access to public domain lands—two case studies of landowner-sportsman conflict. (M 1122) 64 p. 65¢. FOR SALE ONLY.

## SOIL SURVEY REPORTS

Woodruff County, Arkansas. 60 p. + 54 map sheets. \$3.50. FOR SALE ONLY.

Morgan County, Colorado. 102 p. + 132 map sheets. \$7.50. FOR SALE ONLY.

Haskell County, Kansas. 49 p. + 48 map sheets. \$3.00. FOR SALE ONLY.

Worth County, Missouri. 50 p. + 46 map sheets. \$3.25. FOR SALE ONLY.

Westmoreland County, Pennsylvania. 68 p. + 133 map sheets. \$7.50. FOR SALE ONLY.

## OTHER PUBLICATIONS

Agricultural development and expansion in the Nile Basin—programs, production, implications for U. S. agriculture. (FAER 48) 114 p. 55¢.

Agricultural policies in Africa and West Asia. (FAER 49) 74 p. 70¢.

Commodity futures statistics, July 1967-June 1968. (SB 432) 58 p.

Agricultural statistics. 645 p. \$2.75. FOR SALE ONLY.

General catalogue of the Homoptera. Fascicle VI. Cicadelloidea. Part 17. Cicadellidae. 1513 p. \$4.75. FOR SALE ONLY.

Index-catalogue of medical and veterinary zoology. Subjects: Trematoda and Trematode diseases. Part 9: Checklist of generic, specific, and



subspecific names. A-M. 382 p. \$1.50. FOR SALE ONLY.

Index-catalogue of medical and veterinary zoology Supplement 17, part 2. Parasite-subject catalogue: Parasites: Protozoa. 128 p. \$1.25. FOR SALE ONLY.

U.S.D.A. summary of registered agricultural pesticide chemical uses (3rd edition) Volume I—herbicides, defoliants, desiccants, plant regulators. 226 p. \$3.50. FOR SALE ONLY.

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Govern-

ment Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government periodicals.

Agricultural Marketing.  
Agricultural Research.  
Agricultural Science Review.  
Agricultural Situation.  
Agricultural Decisions.  
Bibliography of Agriculture.  
Extension Service Review.  
Farm INDEX.  
Fire Control Notes.  
Foreign Agriculture.  
News for Farmer Cooperatives.  
Pesticides Documentation Bulletin.  
Soil Conservation.

NOTE: Single copies of publications other than those listed FOR SALE ONLY may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

ORDER BLANK. Detach and return to Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Write or print name and address plainly on the other side. Check only five publications

☐ F 2235

☐ F 2236

☐ L 549

☐ G 1, Separate

☐ G 62

☐ G 154

☐ G 155

☐ G 158

Others-----



## SLIDE SETS AND FILMSTRIPS

The following materials are available by purchase only. Order slide sets from Photography Division, Office of Information, U. S. Department of Agriculture, Washington, D. C. 20250. Order filmstrips from Photo Lab., Inc., 3825 Georgia Ave., N. W. Washington, D. C. 20011. Narrative guides or lectures notes accompany each.

**Revelations of a register tape.** C-119. 71 frames. Slide set \$8.00. Filmstrip \$7.50.

Tells what influences your grocery bill, why it gets bigger or smaller each year. Non-technical. Artwork.

**How food effects you.** C-156. 47 frames. Slide set or filmstrip \$5.50.

Tells which foods do what for your body in simple terms. What makes your hair shiney, your cheeks rosy. Artwork.

**Farmers Cooperative Service, new model for new times.** C-153. 48 frames. Slide set or filmstrip \$5.50.

Tells how the Farmer Cooperative Service of the U. S. Department of Agriculture helps farmers and co-ops build a better rural America. Uses three approaches—specialized research, technical advice to solve immediate problems, and developing co-ops. Artwork.

**Forest grazing and the human environ-**

**ment.** A-45. 75 frames. Slide set \$8.00.

Tells how the National Forests are used to aid farmers through grazing privileges for their livestock, and what this means to the rest of the public.

**Jet age, Four-H expansion.** A-39. 32 frames. Slide set \$5.50.

Prepared to help Extension and other 4-H workers visualize the need to offer 4-H opportunities to the masses of young people who need it.

## MOTION PICTURE

For purchase information write to the Motion Picture Service, Office of Information, U. S. Department of Agriculture, Washington, D. C. 20250. Prints are available for loan from Regional Technical Service Centers, Soil Conservation Service, Upper, Darby Pa. 19082; Lincoln, Nebr. 68508; Fort Worth, Texas 76110; and Portland, Ore. 97202.

**Heritage of the plains.** Sound, color, 16-mm., 19¼ minutes.

The story of how four families in the Great Plains have used special U. S. Department of Agriculture help—through the Soil Conservation Service and in cooperation with the region's soil and water conservation districts—in making land and income more stable and their environment more livable. TV cleared.

U. S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C. 20250

OFFICIAL BUSINESS

Name \_\_\_\_\_

Rural Route or Street No. \_\_\_\_\_

City or Town \_\_\_\_\_ Zip Code \_\_\_\_\_

State \_\_\_\_\_ 11, 12-68